

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Nevada Restaurant Association Political Action Committee

Name (print) Office (if applicable) District (if applicable)  
 2901 El Camino Avenue, Suite 202, Las Vegas, NV 89102-4201  
 Mailing Address (include city and zip code) Telephone No.  
 van@nvhospitality.com 702-878-2313  
 E-Mail Address

3 PAC 68

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☐ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☒ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

CERTIFIED  
 MAIL FILED  
 JAN 08 2003  
 Secretary of State  
 FOR OFFICE USE ONLY

## BALANCE

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |   |
|---|---|
| 1. Total amount of monetary contributions in excess of \$100          | 0 |
| 2. Total amount of monetary contributions of \$100 or less            | 0 |
| Actual number of monetary contributions of \$100 or less              | 0 |
| 3. Interest and income earned on contributions, if any                | 0 |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | 0 |
| 5. Total amount of In Kind Contributions                              | 0 |

## EXPENSES SUMMARY

- |  |   |
|--|---|
| 6. Total amount of monetary expenses in excess of \$100          | 0 |
| 7. Total amount of monetary expenses of \$100 or less            | 0 |
| 8. Expense for filing fee  | 0 |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | 0 |
| Remaining Balance (Subtract line 9 from 4)                       | 0 |
| 10. Total amount of In Kind Expenses                             | 0 |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Van C. Thompson, President & CEO

Date Executed On 8 Jan 2003